
ESSEX LODGE #7 F&AM

Meeting Agenda

January 6, 2026

Type of Meeting: Stated Communication

- A. **Minutes of previous meeting- W. McGee**
- B. **Warrants- W. McGee**
 - a. Transfer to Finance
- C. **Reports**
 - a. Secretary
 - b. Treasurer
 - c. Trustees
- D. **Old Business**
- E. **New Business**
 - a. Appointment of Committees: W. Uhlmann
 - b. Initial Presentation of 2026 Budget: W. Uhlmann
 - i. Vote to take place following meeting/ any questions/concerns can be emailed to secretary@essex7.com; and worshipfulmaster@essex7.com
 - c. 2026 Lodge Calendar: W. Uhlmann
 - i. 1/11/2026-Pancake Breakfast/ Craftsman Club event
 - ii. 1/13/2026-EA Degree Rehearsal
 - iii. 1/14/2026-OES Master Mason Night
 - iv. 1/20/2026-EA Degree @ Essex (4 candidates)
 - v. 2/3/2026- Speaker RW Stebbins
 - vi. 2/17/2026- MM Degree
 - vii. 3/3/2026- Speaker W Davis
 - viii. 3/17/2026- Event/ Corned Beef/ Whiskey Tasting
 - ix. 5/5/2026- Speaker: RW Yatim
 - x. 5/19/2026- OV for Essex
 - xi. 6/2/2026- Speaker RW Krewick
 - d. Kiltie Robert Burns night- share in cost of attendance & Ad book: Gerry
 - e. Copestone Robert Burns night, purchase 1-2 tables & Ad Book: Kyle
 - f. JGW Reception: Feb 21, 2026- Purchase 1-2 tables & Ad Book: Andre
- F. **Events/Advertisements:**
 - a. January 14, 2026 OES Master Mason Night @ Essex lodge 7pm
 - b. January 17, 2026- Robert Burns night Copestone- Tickets \$35
 - c. January 20, 2026- EA degree @ Essex Lodge (with Livingston) 4 candidates
 - d. Mon January 26, 2026- DLI- Livingston
 - e. February 21, 2026 Jr. Grand Warden Reception (4pm Friendship Center)- Tickets \$80
 - f. February 23, 2026- DLI Essex Lodge
 - g. March 23, 2026- Grand Lodge of Instruction -Nutley
 - h. May 4, 2026- OV- Nutley
 - i. May 13, 2026- OV-Alpha
 - j. May 19, 2026- OV- Essex
 - k. May 21, 2026- OV-Copestone
 - l. May 22, 2026- District Reception (Hanover manor)

- m. May 25, 2026- DLI Alpha
- n. June 22, 2026- DLI BBQ- Livingston
- o. Sept 28, 2026- DLI-Essex
- p. October 26, 2026- DLI Alpha
- q. November 23, 2026- DLI Nutley

G. Work of the Evening:

- a. Presentation by RW Michael Czech, "The Ruffians"

H. Closing Remarks

I. Next meeting: January 20, 2026